

ALARACT 145/2015

DTG: R 021530Z SEP 15

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SUBJ/ALARACT 145/2015 - FIFTEENTH ANNUAL U.S. ARMY INTERNATIONAL  
SNIPER COMPETITION, 19 - 23 OCTOBER 2015

THIS ALARACT MESSAGE HAS BEEN TRANSMITTED BY USAITA ON BEHALF OF HQDA  
DCS G-3-5-7//DAMO-TRI//

1. REFERENCE: MEMORANDUM, SUBJECT: FIFTEENTH ANNUAL U.S. ARMY  
INTERNATIONAL SNIPER COMPETITION APPROVAL PACKET.

2. ON BEHALF OF MG SCOTT MILLER, COMMANDER U.S. ARMY MANEUVER CENTER  
OF EXCELLENCE, THE U.S. ARMY INFANTRY SCHOOL WOULD LIKE TO EXTEND AN  
INVITATION TO YOUR UNIT TO PARTICIPATE IN THE FIFTEENTH ANNUAL U.S.  
ARMY INTERNATIONAL SNIPER COMPETITION, WHICH WILL TAKE PLACE 19-23  
OCTOBER 2015 AT FORT BENNING, GEORGIA.

3. THIS CHALLENGING EVENT IS OPEN TO ALL SNIPER QUALIFIED ACTIVE  
DUTY, RESERVE, AND NATIONAL GUARD SERVICEMEN. THE SNIPER COMPETITION  
ADMINISTRATIVE AND PREREQUISITE INSTRUCTIONS CAN BE FOUND AT:  
[HTTP://WWW.BENNING.ARMY.MIL/SNIPERCOMPETITION/](http://www.benning.army.mil/snipercompetition/). THE NUMBER OF SNIPER  
TEAMS AUTHORIZED TO COMPETE BY MAJOR SUBORDINATE COMMAND ARE LISTED  
IN PARAGRAPH 5 (INVITATION LIST). UNITS ON THE DISTRIBUTION LIST AND  
NOT ON THE INVITATION LIST THAT WISH TO ATTEND OR UNITS THAT WISH TO  
SEND MORE TEAMS THAN AUTHORIZED, MUST GET APPROVAL FROM THE US ARMY  
INFANTRY SCHOOL. THE U.S. ARMY SNIPER COURSE (USASC) CAN PROVIDE  
LIMITED BILLETING IN BARRACKS FOR COMPETITORS AT FORT BENNING  
THROUGHOUT THE COMPETITION. LODGING IS ALSO AVAILABLE AT FORT BENNING  
LODGING. RESERVATIONS CAN BE MADE BY CONTACTING THE MAIN OFFICE AT  
(706) 689-0067. LODGING AT OTHER THAN USASC BARRACKS AND ALL OTHER  
TDY COSTS ARE THE RESPONSIBILITY OF THE PARENT UNIT.

4. PLEASE HAVE ALL COMPETING TEAMS PRE-REGISTER NO LATER THAN 15 SEP  
15 TO THE 316TH CAVALRY BRIGADE POC, ATTN: MAJ LANCE S. LEONARD,  
(706) 545-8660, EMAIL ADDRESS: LANCE.S.LEONARD.MIL@MAIL.MIL.

5. THIS YEAR'S FIELD WILL HAVE AN OPTIMAL NUMBER OF 36 TEAMS AND A  
MAXIMUM OF 40 TEAMS, DEPENDING ON INTERNATIONAL MILITARY  
PARTICIPATION. THE US ARMY INFANTRY SCHOOL RETAINS THE AUTHORITY TO  
DETERMINE PARTICIPATION AND ALLOCATION OF COMPETITIVE TEAM SLOTS.  
TEAMS WILL CONSIST OF TWO PERSONNEL AND CAN ALSO INCLUDE A COACH TO  
ACT IN A LOGISTICAL AND ADMINISTRATIVE CAPACITY. THE FOLLOWING IS  
THE INVITATION LIST FOR THE 2015 INTERNATIONAL SNIPER COMPETITION:

5.A. INTERNATIONAL MILITARIES (PRIORITY IS COUNTRIES WITH AN LNO AT THE MCOE AND THEN HISTORICAL PARTICIPANTS): 9 TEAMS

5.B. FORSCOM DIVISIONS AND SEPARATE BRIGADES: 10 TEAMS

5.C. USASOC (TO INCLUDE THE SFSC, SF GROUPS, AND 75TH RANGER REGIMENT): 5 TEAMS

5.D. JOINT FORCES (USMC, NAVY, AIR FORCE, COAST GUARD): 4 TEAMS

5.E. ARMY NATIONAL GUARD AND ARMY RESERVES: 3 TEAMS

5.F. TRADOC: 1 TEAM

5.G. LAW ENFORCEMENT AND FEDERAL AGENCIES: 4 TEAMS

6. THE ABOVE REFERENCE MEMORANDUM, REGISTRATION FORM, INVITATION LIST, PREREQUISITES, PACKING LIST, DRIVING DIRECTIONS, GENERAL INFORMATION AND TENTATIVE SCHEDULE CAN BE FOUND AT:  
[HTTP://WWW.BENNING.ARMY.MIL/SNIPERCOMPETITION/](http://www.benning.army.mil/snipercompetition/).

7. POINT OF CONTACT FOR THIS ACTION IS MAJ LANCE S LEONARD,  
(706) 545-8660, EMAIL ADDRESS: LANCE.S.LEONARD.MIL@MAIL.MIL.

8. THIS MESSAGE WILL EXPIRE ON 27 OCT 15.